

**Instructions**

All candidates must complete Boxes A and B. Candidates who receive contributions or incur expenses must complete Boxes C, D, Schedule 1 and Schedule 2 as appropriate. Candidates who receive contributions or incur expenses in excess of \$10,000 must also attach an Auditor's Report.

All surplus funds (after any refund to the candidate or their spouse) shall be paid immediately over to the clerk who is responsible for the conduct of the election.

For the campaign period from (day candidate filed nomination) 

|      |    |    |
|------|----|----|
| YYYY | MM | DD |
|------|----|----|

 to 

|      |    |    |
|------|----|----|
| YYYY | MM | DD |
|------|----|----|

 Initial filing reflecting finances to December 31 (or 45 days after voting day in a by-election)

 Supplementary filing including finances after December 31 (or 45 days after voting day in a by-election)

**Box A: Name of Candidate and Office**

Candidate's name as shown on the ballot

Last Name or Single Name

HENDERSON

Given Name(s)

JOHN

Office for which the candidate sought election

COUNCILOR

Ward name or no. (if any)

Municipality

BROOKVILLE

Spending Limit - General

\$ 17,904. —

Spending Limit - Parties and Other Expressions of Appreciation

\$ 1,790. —

 I did not accept any contributions or incur any expenses. (Complete Boxes A and B only)

**Box B: Declaration**

I, JOHN HENDERSON, declare that to the best of my knowledge and belief that these financial statements and attached supporting schedules are true and correct.



Signature of Candidate

March 29 2019

Date (yyyy/mm/dd)

|                         |            |  |                                 |
|-------------------------|------------|--|---------------------------------|
| Date Filed (yyyy/mm/dd) | Time Filed | Initial of Candidate or Agent (if filed in person) | Signature of Clerk or Designate |
| 2019/03/29              | 1:50 pm    | JH   | R Murray                        |

**Box C: Statement of Campaign Income and Expenses**

**LOAN**

Name of bank or recognized lending institution \_\_\_\_\_  
Amount borrowed \$ \_\_\_\_\_

**INCOME**

|   |             |              |           |
|---|-------------|--------------|-----------|
| Total amount of all contributions (from line 1A in Schedule 1)                          | + \$        | 100 -        |           |
| Revenue from items \$25 or less   | + \$        |              |           |
| Sign deposit refund   | + \$        |              |           |
| Revenue from fundraising events not deemed a contribution (from Part III of Schedule 2) | + \$        |              |           |
| Interest earned by campaign bank account  | + \$        |              |           |
| Other (provide full details)  |             |              |           |
| 1. _____  | + \$        |              |           |
| 2. _____  | + \$        |              |           |
| 3. _____  | + \$        |              |           |
| 4. _____  | + \$        |              |           |
| 5. _____  | + \$        |              |           |
| <b>Total Campaign Income (Do not include loan)</b>                                      | <b>= \$</b> | <b>100 -</b> | <b>C1</b> |

**EXPENSES (Note: include the value of contributions of goods and services)**

**Expenses subject to general spending limit**

|  |             |                |           |
|--|-------------|----------------|-----------|
| Inventory from previous campaign used in this campaign (list details in Table 4 of Schedule 1) | + \$        |                |           |
| Advertising  | + \$        |                |           |
| Brochures/flyers   | + \$        | 498 -          |           |
| Signs (including sign deposit)   | + \$        | 818.12         |           |
| Meetings hosted  | + \$        |                |           |
| Office expenses incurred until voting day  | + \$        |                |           |
| Phone and/or internet expenses incurred until voting day                                       | + \$        |                |           |
| Salaries, benefits, honoraria, professional fees incurred until voting day                     | + \$        |                |           |
| Bank charges incurred until voting day   | + \$        |                |           |
| Interest charged on loan until voting day  | + \$        |                |           |
| Other (provide full details)   |             |                |           |
| 1. _____   | + \$        |                |           |
| 2. _____   | + \$        |                |           |
| 3. _____   | + \$        |                |           |
| 4. _____   | + \$        |                |           |
| 5. _____   | + \$        |                |           |
| <b>Total Expenses subject to general spending limit</b>  | <b>= \$</b> | <b>1316.12</b> | <b>C2</b> |

**EXPENSES**

**Expenses subject to spending limit for parties and other expressions of appreciation**

|   |             |          |           |
|---|-------------|----------|-----------|
| 1. _____  | + \$        |          |           |
| 2. _____  | + \$        |          |           |
| 3. _____  | + \$        |          |           |
| 4. _____  | + \$        |          |           |
| 5. _____  | + \$        |          |           |
| <b>Total Expenses subject to spending limit for parties and other expressions of appreciation</b> | <b>= \$</b> | <b>0</b> | <b>C3</b> |

**Expenses not subject to spending limits**

|   |      |                 |
|---|------|-----------------|
| Accounting and audit  | + \$ | _____           |
| Cost of fundraising events/activities (list details in Part IV of Schedule 2) | + \$ | _____           |
| Office expenses incurred after voting day                                     | + \$ | _____           |
| Phone and/or internet expenses incurred after voting day                      | + \$ | _____           |
| Salaries, benefits, honoraria, professional fees incurred after voting day    | + \$ | _____           |
| Bank charges incurred after voting day  | + \$ | _____           |
| Interest charged on loan after voting day                                     | + \$ | _____           |
| Expenses related to recount   | + \$ | _____           |
| Expenses related to controverted election                                     | + \$ | _____           |
| Expenses related to compliance audit  | + \$ | _____           |
| Expenses related to candidate's disability (provide full details)             |      |                 |
| 1. _____  | + \$ | _____           |
| 2. _____  | + \$ | _____           |
| 3. _____  | + \$ | _____           |
| 4. _____  | + \$ | _____           |
| 5. _____  | + \$ | _____           |
| Other (provide full details)  |      |                 |
| 1. _____  | + \$ | _____           |
| 2. _____  | + \$ | _____           |
| 3. _____  | + \$ | _____           |
| 4. _____  | + \$ | _____           |
| 5. _____  | + \$ | _____           |
| <b>Total Expenses not subject to spending limits</b>                          | = \$ | _____ <b>C4</b> |

**Total Campaign Expenses (C2 + C3 + C4)**

= \$ 1316.12 **C5**

**Box D: Calculation of Surplus or Deficit**

|   |      |                            |
|---|------|----------------------------|
| Excess (deficiency) of income over expenses (Income minus Total Expenses)<br>(C1 - C5)                              | + \$ | _____ <b>D1</b>            |
| Eligible deficit carried forward by the candidate from the last election<br>(applies to 2018 regular election only) | - \$ | _____ <b>D2</b>            |
| <b>Total (D1 - D2)</b>  | = \$ | _____                      |
| If there is a surplus, deduct any refund of candidate's or spouse's contributions to the campaign                   | - \$ | _____                      |
| Surplus (or deficit) for the campaign   | = \$ | <u>(1216.12)</u> <b>D3</b> |

If line D3 shows a surplus, the amount must be paid in trust, at the time the financial statements are filed, to the municipal clerk who is responsible for the conduct of the election.



**Table 2: Contributions in goods or services from individuals other than candidate or spouse**  
 (Note: must also be recorded as Expenses in Box C)

| Name | Full Address | Description of Goods or Services | Date Received (yyyy/mm/dd) | Value \$ |
|------|--------------|----------------------------------|----------------------------|----------|
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |
|      |              |                                  |                            |          |

Additional information is listed on separate supplementary attachment

**Total**

**Total for Part II - Contributions exceeding \$100 per contributor**  
 (Add totals from Table 1 and Table 2 and record the total in Part 1 - Summary of Contributions)

\$ \_\_\_\_\_ **1B**

**Part III – Contributions from candidate or spouse**

**Table 3: Contributions in goods or services**

| Description of Goods or Services | Date Received (yyyy/mm/dd) | Value \$ |
|----------------------------------|----------------------------|----------|
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |
|                                  |                            |          |

Additional information is listed on separate supplementary attachment

**Total**

**Table 4: Inventory of campaign goods and materials from previous municipal campaign used in this campaign**  
 (Note: value must be recorded as a contribution from the candidate and as an expense)

| Description  | Date Acquired<br>(yyyy/mm/dd) | Supplier | Quantity | Current Market<br>Value \$ |
|--|-------------------------------|----------|----------|----------------------------|
|  |                               |          |          |                            |
|  |                               |          |          |                            |
|  |                               |          |          |                            |
|  |                               |          |          |                            |
|  |                               |          |          |                            |
|  |                               |          |          |                            |
|  |                               |          |          |                            |
| <input type="checkbox"/> Additional information is listed on separate supplementary attachment |                               |          |          | <b>Total</b>               |

**Schedule 2 – Fundraising Events and Activities**

**Fundraising Event/Activity**

Complete a separate schedule for each event or activity held

Additional schedule(s) attached

Description of fundraising event/activity \_\_\_\_\_

Date of event/activity (yyyy/mm/dd) \_\_\_\_\_

**Part I – Ticket revenue**

Admission charge (per person)

(If there are a range of ticket prices, attach complete breakdown of all ticket sales)

Number of tickets sold

|    |  |           |
|----|--|-----------|
| \$ |  | <b>2A</b> |
| X  |  | <b>2B</b> |

**Total Part I (2A X 2B) (include in Part 1 of Schedule 1)**

= \$ \_\_\_\_\_

**Part II – Other revenue deemed a contribution**

(e.g. revenue from goods sold in excess of fair market value)

Provide details

|    |  |   |    |  |
|----|--|---|----|--|
| 1. |  | + | \$ |  |
| 2. |  | + | \$ |  |
| 3. |  | + | \$ |  |
| 4. |  | + | \$ |  |
| 5. |  | + | \$ |  |

**Total Part II (include in Part 1 of Schedule 1)**

= \$ \_\_\_\_\_

**Part III – Other revenue not deemed a contribution**

(e.g. contribution of \$25 or less; goods or services sold for \$25 or less)

Provide details

|    |  |   |    |  |
|----|--|---|----|--|
| 1. |  | + | \$ |  |
| 2. |  | + | \$ |  |
| 3. |  | + | \$ |  |
| 4. |  | + | \$ |  |
| 5. |  | + | \$ |  |

**Total Part III (include under Income in Box C)**

= \$ \_\_\_\_\_

**Part IV – Expenses related to fundraising event or activity**

Provide details

|    |  |   |    |  |
|----|--|---|----|--|
| 1. |  | + | \$ |  |
| 2. |  | + | \$ |  |
| 3. |  | + | \$ |  |
| 4. |  | + | \$ |  |
| 5. |  | + | \$ |  |
| 6. |  | + | \$ |  |
| 7. |  | + | \$ |  |
| 8. |  | + | \$ |  |

**Total Part IV Expenses (include under Expenses in Box C)**

= \$ \_\_\_\_\_